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MEETING OF THE

COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

Thursday, January 2, 2014
10:00 a.m. – 12:00 p.m.

SCAG Main Office
818 W. 7th Street, 12th Floor
Policy Committee Room B
Los Angeles, CA 90017
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If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Lillian Harris-Neal at (213) 236-1858 or via email harris-neal@scag.ca.gov

Agendas & Minutes for the Community, Economic, and Human Development Committee are also available at:
<http://www.scag.ca.gov/committees/Pages/default.aspx>

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 236-1858. We require at least 72 hours (three days) notice to provide reasonable accommodations. We prefer more notice if possible. We will make every effort to arrange for assistance as soon as possible.

COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA JANUARY 2, 2014

The Community, Economic and Human Development (CEHD) Committee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.

CALL TO ORDER & PLEDGE OF ALLEGIANCE

(Hon. Margaret E. Finlay, Chair)

PUBLIC COMMENT PERIOD – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. Comments will be limited to three (3) minutes. The Chair may limit the total time for all comments to twenty (20) minutes.

REVIEW AND PRIORITIZE AGENDA ITEMS

ACTION ITEM

Time

Page No.

- | | | | |
|--|------------|----------|---|
| 1. <u>Memorandum of Understanding (MOU)/Joint Work Program with San Bernardino Associated Governments (SANBAG)</u>
<i>(Huasha Liu, Director, Land Use and Environmental Planning)</i> | Attachment | 10 mins. | 1 |
|--|------------|----------|---|

Recommended Action: Recommend that the Regional Council adopt a Memorandum of Understanding (MOU)/Joint Work Program with SANBAG for the implementation of the 2012-2035 Regional Transportation Plan/Sustainable Communities Strategy (2012 RTP/SCS).

INFORMATION ITEMS

- | | | | |
|---|------------|----------|----|
| 2. <u>One-on-One Meetings with Local Jurisdictions to Provide Assistance for a Bottom-Up Local Input Process</u>
<i>(Kimberly Clark, SCAG Staff)</i> | Attachment | 15 mins. | 10 |
| 3. <u>2016-2040 Regional Transportation Plan/Sustainable Communities Strategy (2016 RTP/SCS) Growth Forecast: Implications on Latino Labor Force and Higher Education</u>
<i>(Simon Choi, SCAG Staff)</i> | Attachment | 20 mins. | 18 |
| 4. <u>Equitable Economic Development to Address Poverty Issues: The Role of Education and Training and What Else is Needed?</u>
<i>(Steve Levy, Director, Center for Continuing Study of California Economy – CCSCE)</i> | Attachment | 60 mins. | 31 |

COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA JANUARY 2, 2014

CONSENT CALENDAR

Time

Page No.

Approval Item

5. Minutes of the November 7, 2013 Meeting

Attachment

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Receive and File

6. 2014 Regional Council and Policy Committees Meeting
Schedule

Attachment

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CHAIR'S REPORT

(Hon. Margaret E. Finlay, Chair)

STAFF REPORT

(Frank Wen, SCAG Staff)

FUTURE AGENDA ITEM(S)

ADJOURNMENT

The next meeting of the CEHD Committee is scheduled for Thursday, February 6, 2014, at the SCAG Los Angeles Office.